

A LAMB?

THE SIGNIFICANCE OF THE LAMB

In Genesis, as Abel brought a lamb for sacrifice, [**the best of the first born lambs**]
we see a lamb offered for an individual.

In Exodus, as each household sacrificed a lamb during Passover,
we see a lamb offered for a family.

In Leviticus, when the people of Israel were instructed to sacrifice a lamb,
we see a lamb offered for a nation.

As an Old Testament believer, if you wanted to be touched by God,
you would bring a lamb to the temple.

There the priests would carefully inspect and scrutinize it for any spot or blemish.

Lambs are innocent.

Lambs are willing to be lead, even to be sacrificed.

It was not the worshipper who was judged, it was the lamb.

THE CRY OF THE OLD TESTAMENT [“WHERE IS THE LAMB?”]

As Abraham climbed Mount Moriah to offer his son as a sacrifice,

Isaac said, “Where is the Lamb?”

Genesis 22:6, 7 AMPC

THE HOPE OF THE NEW TESTAMENT [“BEHOLD THE LAMB!”]

In John, when John identifies Jesus as the Lamb who takes away the sin of the world,

we see a Lamb who would be offered for the world.

As John points to Jesus, we see his answer to the cry “Where is the Lamb?”

John 1:29-34

John 10:17, 18

The Shepherd became a Lamb that we sheep might know the Shepherd.

Worthy indeed is the Lamb.

WHY DID JESUS HAVE TO DIE ON THE CROSS?

Romans 3:23-26

Herein lies a fabulous truth.

I can expect to receive abundant life.

I can look forward to His blessing upon me and upon my family.

I can trust that He will lead me through the valley of darkness.

I can expect a table set before me;

I can expect to truly fellowship with God—

not because of my spotlessness,

but because the Lamb has been inspected and found perfect.

Worthy is the *Lamb*.

THE SUMMATION OF ETERNITY

“WORTHY IS THE LAMB!”

Revelation 5:11-14